OUR RELIGIOUS COLUMN.

The Repression of Sin in the Christian Church. It is an acknowledged rule in all worldly things that prevention is better than cure, and the fifth chapter of the First Epistle to the Corinthians peaches us that the rule holds good in divine things as well. We shall not dwell upon the sin recorded and dealt with in this chapter. It is painful to think that even in the Church at Corinth, a Church so lately called to the knowledge of the truth, and endowed with so many miraculous gifts as we know it to have possessed, a sin of so flagrant a character should have been committed. Neither shall we dwell on the sentence pronounced upon the offender, which embraces more than mere exclusion from the Christian community, and implies the exercise of a peculiar power, the possession of which by the Church seems to have passed away. The Apostle resolves that the gullty member of the Corinthian Church referred to shall be delivered unto Satan "for the destruction of the flesh;" that 18, that he may become the victim of bodily siekness and disease, so that, under the pressure of temporal affliction, his conscience may be awakened, his sinful inclinations destroyed, and the bitterness of the fruits of sin brought home to him. It is not a solitary instance in the New Testament of such a punishment. Elymas the soreerer was struck blind when he resisted St. Paul; and we read in this very epistle of disease and death brought upon the Corinthians for their profanation of the Lord's Supper-"for this cause many are weak and sickly among you, and many sleep." In the instance before us, indeed, it was not found necessary to inflict the punishment denounced. The Apostle resolves only that it shall be inflicted at a certain time and in a certain way, leaving, of course, in the meanwhile, the possibility of repentance to the offender, a possibility which we know, from 2 Cor. ii. 5-8, became a reality. He did repent; there was even danger that he would be swallowed up with overmuch sorrow; the Apostle had to enjoin the Corinthians to forgive him, and to confirm their love towards him.

How far a sentence similar to that thus pro nounced could now be inflicted in its completeness it is difficult to say. On the one hand, it may be urged that there is here the direct exercise of apostolic power; and that, without the possession of those apostolic gifts which substantiated and regulated the exercise of that power, any attempt on the part of the Church of our day to exercise it could only prove dangerous to others, and draw down ridicule on herself. On the other hand, it is to be noticed that St. Paul does not seem to place himself, in the passage before us, on any platform distinct from that occapied by the Church. No doubt he takes the lead, but he associates the Church with himself; the sentence is finally to be the Church's, and not his. We are thus led up into a question which does not seem to have been yet adequately discussed, the distinctions drawn in connection with which are rather in a high degree arbitrary and unsatisfactory-the question, viz., How far the powers of the Apostolic Church were peculiar to it: or, How far they were at least intended by the Saviour to be the possession of his people in all ages.

Having said thus much upon points all notice of which it was hardly possible to omit, we turn to what more immediately concerns the question before us in this paper, How shall we best repress sin in the Christian Church?

It is the daty of the Church at large, the duty of each particular congregation, of each Christian community, to keep alive in its members the feeling that they are one united whole, not a mere collection of individual persons, each nding apart from the rest and about his own salvation, but an organized body all whose parts are bound together for the production of a holy result in which all are interested, to which all are bound, but which none of them can produce separately. There seems reason to fear that the force of this conception of a church's-of a congregation's-calling is not sufficiently felt among us. There is earnest zeal, anxious prayer, self-denying effort on the part of tens of thousands of the members of our congregations to grow up to the great standard o the divine life presented in Christ Jesus. In many a private chamber, in many a family cirele, in the midst of us the Saviour sees of the travail of his soul and is satisfied. Nothing can be more beautiful, nothing more saintly, than the specimens of these to which, thank God, we can point on every side. But can we speak equally of congregational, of common, effort in the same great cause? Is the idea of the common responsibility sufficiently impressed upon us? Do we feel enough that we are not only our own, but our brothers' and our sisters' keepers; that, when they stand strong in the lovely life of Christianity, we have a share in the blessing; that when they fall the blame is in part ours? An old Father of the Church writes:- "They say in the traditions that Matthew the Apostle constantly said that, if the neighbor of an elect man sin, the elect man has sinned. For, had he conducted himself as the Lord prescribes, his neighbor also would have been filled with such reverence for the life he led as not to sin." Could these words have been written by many now? The feeling of strangeness with which most will at first read them is the answer in the negative. And the negative is confirmed by the bitter complaints made, during the commercial disasters of the last few years, only against those, often officebearers even in their different churches, who were the immediate instruments of the calamisties and dishonor. Were these complaints in their exclusiveness just? We have no wish to defend those against whom they were made. Let them be condemned as they deserve to be; and let the condemnation be continued after they have retrieved their own fortunes, while their victims pine and die. But did it never occur to the general Christian community that it was largely partaker of the sin; thot, by its own love of luxury and display, by its too common haste to be rich, by its want of plainness and simplicity and practical manifestation of the feeling that truth and

members of the family from going astray." Our Christian life is a holy feast, and we are one: these are the two great lessons of the chapter we have been considering. Let us endeavor to rise to the thought of them. We shall then endeavor to prevent sin rather than need to cure it; and, when we must have recourse to discipline as a cure, our discipline will have a far greater power than it has now.

goodness are better than worldly splendor, it

was fostering, instead of checking, the passions

which culminated with some in so much ruin

and disgrace? It ought to have said, "These

men's sins are ours; we have encouraged and

spurred them on, and the shame of what has

happened lies at our door as well as theirs,

That conviction would have led it to set its own

house in order, and the family tone would have

helped at least to preserve in future other

SUMMARY OF CHURCH NEWS.

METHODIST.

Rev. J. W. Dawson was received to the Cenral Ohio Conference, at its fall meeting in Locks, from the Free Presbyterian Church.

James Long and S. P. M. Tasker, Esqs. have each subscribed to the "Loan Fund" of the Church Extension Society of the Methodist Church the sum of \$10,000, payable in instal-

ments of \$1000 per annum. -The total number of ministers in the Methodist Episcopal Church South in 1868 was 2495; local preachers, 4413; white members, 503,596; colored members, 32,085. The bishops are J. O. Andrew, R. Paine, G. F. Pierce, J. Early, H. H. Kayanaugh, W. M. Wightman, E. M. Marvin, D. S. Doggett, H. N. McTyeire,
—Methodism in the United States comprises a

membership of 2,337,518, and an itinerant ministry of 14,076—a body more than three times as large, in the first particular, and more than four times in the second, as the corresponding body in England and Scotland. The aggregate, in all lands, is 19,251 ministers and 3,353,847 members

—a number large enough for a nation.

The Connecticut Methodist State Convention, which we announced some weeks ligo, was held last week in New Haven. From its report is appears that the number of Methodist church members in Connecticut is 20,000. The number of churches is 106, valued at \$1,046,000, and of parsonages 165, valued at \$1,208,000. There are 69 ministers, including supplies: 174 Sunday Schools, 15,831 scholars, and 64.833 volumes in the libraries.

-The increase in the department of church edifices and parsonages the last year is very large. In the present total, 12,048 churches, the increase is 356, an average of nearly one each day in the year. In a total of 3958 parsonages there is an increase of 157. The Methodist Episcopal Church has now invested in church edifices and parsonages the large sum of \$54,-115,297, the increase for the year 1869 being \$6,144,796. The average value of churches houses of worship) is nearly \$4000, and that of parsonages about \$1730.

-The Trustees of the Charles Street Church, Baltimore, have secured an eligible site for their new church. They have purchased the lot and family mansion of Charles A. Gambrell, Esq., northeast corner of Charles and Monument streets, fronting fifty-one feet on Monument street, with a depth of one hundred and sixty feet, and the adjoining residence on Monument street, fronting thirty feet, with a depth of one hundred and sixty feet, to the wide alley in the rear. For the Gambrell property \$70,000 was paid, and for the adjoining house and ground \$50,000, making the entire cost of the property \$120,000. The present Charles Street Church has been sold to the Light street congregation for the sum of \$120,000. The purchase includes all the furniture of the church, and also the parsonage on West Fayette street, and furniture. PRESBYTERIAN (SOUTH.)

-A beautiful Gothic church, erected at Hobbs Depot, near Louisville, Ky., was dedicated to the worship of God lately. Dr. Stuart Robinson preached in the morning to a large and attentive audience. This neat and commodious building, in connection with Dr. Hill's school has been erected at a cost of a little over \$12,000. BARTIST.

-The Free-Will Baptists now number 1375 churches and 66,631 communicants, an increase of 97 churches and 5447 communicants during

From the minutes of the Associations with which the churches of Philadelphia are connected, we have gathered the following statisties for the year with regard to them: -Bap-tisms, 782; deaths, 163; present membership,

-There are five Baptist churches in Philadelphia without pastors at the present time, the Fourth, Twelfth, Passyunk, Shiloh, and Second Germantown. There are four Baptist Mission Chapels in Philadelphia, viz. Angora, Fox Chase, Boardman, and Rittenhousetown.

-The Baptist Theological Seminary and University of Chicago have now over one hundred students. Most of them are from the North-west, and several are ordained ministers who have been settled as pastors. The Theological Seminary charges no tuition, and the University gives to needy students the benefit of free tuition on its scholarships. The Seminary has secured the Hengstenberg Library, of 12,000 volumes, in russia, for \$6000 currency. REFORMED.

-A call from the congregation of the Reformed church, Manayunk, has been ten-dered the Rev. P. Stryker Talmage to become has been tentheir pastor.

The Second Reformed Church of Philadelphia has extended a call to the Rev. Isaac S. Hartley, of the Sixth Avenue Church, New York. The call has been accepted.

-Mr. D. D. Williamson has left \$10,000 to the Theological Seminary (Reformed) of New Brunswick. He also made the Boards of Foreign and Domestic Missions of the Reformed Church his residuary legatees, and it is thought they will realize about \$10,000 each.

UNITED PRESBYTERIAN.

-The Fourth United Presbyterian Church in this city the Rev. W. C. Jackson pastor elect, was cheered in having thirty persons added to its communicant's list on Sabbath, November 14. This congregation have just purchased an eligible site for a new church edifice at the northeast corner of Fitzwater and Nineteenth streets, and will promptly proceed to erect on it

a new house of worship.

—The Fifth United Presbyterian Church, of this city the Rev. A. Calhoun pastor, has just manifested a most becoming spirit of liberality and enterprise in paying off the debt that has long encumbered it, and bids fair to prosecute its great work with increased encouragement and success. At the Communion in this church, on November 21, eighteen persons were added to the membership.

CONGREGATIONAL. -The Rev. E. Y. Garrette has been dismissed from his pastorate, in Millbury, and accepted a call to the Plymouth Church, in Pittsburg, Pa., where he will soon be installed.

The new chapel for Dr. Nehemiah Adams Church, on Columbia avenue, in this city, is cruciform in shape, and will scat five hundred persons. Services were held in it, for the first time, last Sabbath.

-The Rev. W. S. Emery confirmed twentyeight persons at a recent communion service held at the Tinicum Church, in Bucks county,

of which he is the pastor. -At the recent meeting of the Philadelphia Conference of the East Pennsylvania Synod of the Lutheran Church, the subject of Beneficiary Education was considered, and it was resolved that an extra effort be made for the collection of education money, and that the conference co-operate with the rest of the churches connected with the synod in sustaining the students

at Gettysburg. -At the meeting of the General Council of the Lutheran Church, recently held, the council declared itself prepared to receive propositions from the Missouri and any other synods, looking to their organic union with it in accordance with its fundamental principles. The right of the Iowa Synod to debate, but not to vote, was determined. The question of the Minnesota Synod, on the true interpretation of the Four oints, as determined at Pittsburg, after long debates, a reference back to the President of the inquiring synod, its reference to a committee, and their report upon it, was left unanswered, requiring a year for special consideration. Dr. Krauth reported an answer to the Pope's encyolical letter, and was appointed delegate to the

Leipsic Conference. CATHOLIC.

... The exercises of the Holy Jubilee have commenced the new St. Joseph's Catholic Church, Seventeenth and Stiles streets, and will termi-nate, on the Sth instant, the Feast of the Immaculate Conception.

—A Mission will take place in the Church of

the Immaculate Conception, Front and Laurel streets (Rev. Michael Filan, pastor), on the 8th instant. It will be under the auspices of a number of Redemptionist Fathers from Baltimore. -The grand marble altar built for the St. Francis Catholic Church, Twenty-lifth and Cal-

lowhill streets, has been put in its place. The altar is of Italian marble and 15 feet high, and about 20 feet from the floor of the church. The is a well-marked one, 102 feet in circumferise a well-marked one, 102 feet in circumferise and longer. cenotajh is ornamented with wreaths of roses and other flowers, enclosing the name "Jesus." Above this is the tabernacle, with marble door, surmounted by a dome supported by six round and four square columns. The dome is richly ornamented. The altar cost over \$3000.

EPISCOPAL. -It is a significant fact that twenty out of the twenty-eight Episcopal churches in Maine are supported by Sunday collections.

—The Rev. Dr. Canfield has resigned the rectorship of Christ Church, Brooklyn, N. Y., in consequence of continued ill health.

ECCLESIASTICAL RECORD. -The Rev. A. D. Hawn has received a call to the Third Presbyterian Church, Williamsport, -The Rev. Robert Scott has removed from

the church in Smithville to the Presbyterian church, Moriches, Long Island. -The Rev. J. Gardner, of Hammond, New York, has received and accepted a unanimous call to the church of Canton, New York, and enters on its duties immediately. Correspondents will please notice the change.

—The Rev. W. F. Kean, formerly pastor of the Presbyterian church, Freeport, Pa., having removed to Columbus City, Louisa county, Iowa, correspondents and editors will please address him at the latter place.

The Mound Builders. Archeological Discoveries Near Chicago. A discovery has just been made in the suburbs of Chicago which, it is believed, will add much towards the solution of problems connected with the earliest inhabitants of North America. Prof. William Stimson, who has long been connected with the Chicago Academy of Sciences, a short time since, while passing a Mr. Thatcher's farm, just beyond the town of Harlem, and adjoining Haas Park, discovered hillocks which he suspected might belong to the mound-building period, and might contain valuable mementoes of a past age. A few days afterwards he obtained permission of the owner of the farm to make examination of the mounds, and last week he, together with Charles Kennicott, made a personal examination of the premises, and uncovered the earth to the depth of about three feet. They had dug but a short time, when human bones were discovered, which, upon examination, proved to be of a race at present extinct upon the continent of North America. Persevering efforts of several days were rewarded with the finding of several other similar mounds, and the remains of twenty human beings. Two en-tire skeletons were found, with the exception that one of them lacked two cervical bones, and the other a few of the bones of the hands and feet. The bones themselves were very friable, and required the most careful handling to prevent their falling into dust again. The bones which mark the peculiar characters of the beings who once possessed them are those of the cranium. It is well known that the heads of Europeans and all descendants of the Caucasian race are usually much greater in length and breadth. They have what is technically called the dolicho-cephalic skull, while the Iroquois Indians, who inhabited America at the landing of Columbus, possessed square heads, or skulls which archaeologists call brachy-cephalic. The skulls found at Thatcher's farm are of the brachycephalic type, and this fact stamps them as being at least as old as the first discovery of America. It is said that the influences of civilization have entirely changed the shape of the Indians' skull, so that the present tribes, no matter how much isolated from the white man, present no cases of the antique Indian head. Another evidence of the antiquity of these remains is the position in which they were found. Professor Stimson was obliged to remove a large tree which grew on one of the mounds to reach the skeletons. A cross section of this tree disclosed 87 rings, and, since botanists claim that the evidences of the first 15 years' growth of old trees has been obliterated, it follows that this tree was at least 100 years old. The mounds were about two feet above the surface of the prairie, were oval in shape, and were about 4 or 5 feet wide, and from 10 to 20 feet in length. They were each surrounded by a well-defined trench. Before reaching the remains a layer of hard blue clay was penetrated, and the bones were found reposing in a bed of gravel. The remains were found three feet below the surface. The mounds contained no tools or weapons, or at least none have yet been discovered; although, as the researches have not terminated, it is not impossible that these objects may yet be found. The remains were apparently thrown together promiseuously, as if the rites of sepulture had been hurried—perhaps at the close of a battle. From all the circumstances, it is believed that when the beings were buried there the place was the margin of the lake, and thus the phenomena are closely connected with another interesting series of questions relating to the lake and its physical

"There were five in number, located near the eastern bank of the Desplaines river. The ground is covered with young trees and underbrush, and the soil is clay interspersed with gravel. On the farm of Mr. True, on section 36 of the town of Layden, a circular mound, 40 feet in diameter, was discovered. The first discovered was an elliptical mound lying near and parallel to the main bank of the river-favorably located for a lookout station. This mound is 124 feet in circumference and 48 in diameter from northwest to southwest, and 28 feet northeast to southeast. At the southern end is a shallow trench eight feet wide. Upon this mound are several black oak stumps, the largest of which is nineteen inches in diameter, with 87 rings. It has a very gentle slope, and is elevated 12 inches above the surrounding ground. Mr. Kennicott made an exploratory excavation to the depth of three and a half feet, and found the mound composed of clayey soil, very compact. Fifty-two feet south of this mound. and 60 feet from the bank of the river, was another, elevated to the height of 37 inches, and surrounded by a well-defined shallow trench six feet across. The measurements are: - Circumference, 108 feet; long diameter, 37 feet; short diameter, 29 feet. The ground is covered with hazel-brush and scruboaks, and there are four small stumps, six inches in diameter. An excavation was made in this mound, but no signs of stratification of the soil, which was clayey in character, were found. But at the depth of thirty-six inches there was found a small bone-a fragment of a unio-but nothing The excavation was continued six inches below the surrounding level, and harder clay, with no indications of removal, was found. Fifteen feet distant is a remarkable mound, which has some resemblance to an animal, and has been christened 'The The bear lies parallel to the Black Bear. Desplaines river, seventy feet southeast of 1, and the body is sixty feet long, thirty feet wide, and elevated three and a half feet. The extremities are lower and flatter.

anterior extremities are twenty-one feet in

condition and boundaries before the shores

were discovered by Europeans. Dr. Durham

read the following report on these discoveries

before the Chicago Academy of Sciences:-

ence, elevated two feet. Hidden in the underbrush, with an old stump on the summit, was a circular mound, sixty feet in circumference, and elevated two feet. At the depth of three feet, lying closely together, were found portions of two skulls and an impression of the third. One skull had been punctured by the sharp point of a war-club. -Chicago Tribune.

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LEGAL NOTICES.

IN THE ORPHANS' COURT FOR THE CITY
AND COUNTY OF PHILADELPHIA.

Estate of ROBERT W. SMITH, deceased.
Notice is hereby given that ELIZA SMITH, widow of said decedent, has filed her petition in the office of the Clerk of said Court, with an appraisament of the personal property she elects to retain under the Act of Assembly of April 14, 1861, and its supplements, and that the same will be approved by the Court on SATURDAY, December II, 1869, unless exceptions be filed thereto.

R. RUNDLE SMITH,

1254794t

Attorney for Petitioner.

IN THE ORPHANS' COURT FOR THE CITY
AND COUNTY OF PHILADELPHIA.
Estate of MANUS McCLUSKEY, deceased. Ristate of MANUS McCLUSKEY, deceased.
The Auditor appointed by the Court to audit, settle, and adjust the account of MARY MULHOLLAND (late McCluskey), administratrix, deceased, and to report distribution of the balance in the hands of the accountant, will meet the parties interested, for the purpose of his appointment, on WEDNESDAY. December 15, 1869, at 4 o'clock P. M., at his effice, No. 113 S. FIFTH Street, in the city of Philadshphia.

12 2 thstu 5t* WILLIAM L. DENNIS, Auditor.

IN THE ORPHANS COURT FOR THE CITY AND COUNTY OF PHILADELPHIA.

Estate of JOHN C. NIPPES, deceased.

The Auditor appointed by the Court to audit, settle, and adjust the account of "The Pennsylvania Company for insurance on Lives and Granting Aunuities," Executors of the last will and testament of JOHN C. NIPPES, deceased, and to report distribution of the balance in the hands of the accountant, will meet the parties interested, for the purpose of his appointment, on TUESDAY, December 14, 1866, at 4 o'clock P. M., at his office, No. 200 S. FIFTH Street, in the city of Philadelphis.

E 46810 IS ROBERT P. DECHERT, Auditor.

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AUDTION SALES.

M. THOMAS & SONS, NOS. 189 AND 161

PEREMPTORY SALE IN TONS COAL.

On Monday.

Dec. 6, at 12 o'clock, noon, without reserve, for account of whom it may concern, at J. Barelsy Hacker's wharf, west end of Market Street Hridge, cargo per boat Manhattan. 43 tons egg and 26 tons stove, free burning coal slightly stained by being under water; terms cash. (13 3 M.

BRICK MACHINE.

On Monday.

Dec. 6, at 12 o'clock noon, at No. 1160 Beach street, corner of Mariberough, without reserve, for account of whom it may concern, I Excelsior Brick Machine.

12 2 2t

REAL ESTATE, STOCKS, ETC., TUESDAY, Dec. 7, At the Exchange, Orphana' Court Sale-Estate of John Wilkinson, de-ceased-LOT, Marshall street, between Venango and coased LOT, Marshall street, between Venango and Tioga.

Executors' Peremptory Sale—Estate of Evan Fox, de-ceased LARGE and VALUABLE LOT, Girard avonue, between Franklin and Eighth streets. See plan. HANDSOME MODERN THREE STORY BRICK RESIDENCE, No. 2019 West DeLaney place. Immediate BUSINESS STAND Three story Brick Store and Dwelling, No. 1233 Vine street. Immediate possession.

MODERN 23-STORY BRICK DWELLING, No. 931
North Fourth street, above Poplar, Immediate possession.

sion.

Executors' Percuptory Sale—Estate of George Miller, de-ceased—WELL, SECULED REDERMABLE GROUND RENT, \$112 to a year.

MODERN THREE-STORY BRICK DWELLING, No.

ceased—WELL-SECURED REDEEMABLE GROUND
RENT, #212 50 a year.

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1518 Wallace street.
GENTEEL THREE-STORY BRICK DWELLING, No.
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\$5000 Long Island Railroad Company lat mortgage 7 per
cent. bonds, May and November.
For other accounts:—
\$1000 Harrisburg, P. M. J. and Lanessor Railroad.
\$12,100 Baid Eagle Valley Railroad 1st mortgage.
\$10,000 Western Pennsylvania Railroad 6 per cent.
\$5000 Connecting Railroad Co. 8 per cent.
\$5000 Huntingdon and Broad Top Consolidated.
\$12,000 Western Pennsylvania Railroad (Brauch bonds).
\$5000 Huntingdon and Broad Top Consolidated.
\$10 shares American Fire Insurance Co.
15 shares American Fire Insurance Co.
15 shares Locomotive Head and Car Gas Light Co.
\$5000 The Central Passenger Railway Co.
10 shares Control Passenger Railway Co.
50 shares Enterprise Insurance Co.
50 shares Schuglkill Navigation Co., common.
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10 shares Schuglkill Navigation Co., common.
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On Monday Morning.
Dec. 6, at 10 o'clock, on four months' credit. [11 30 54 SALE OF 2006 CASES BOOTS, SHOES, BROGANS, ETC., On Tuesday Morning, Dec. 7, at 10 o'clock, on four months' credit. 12 154

LARGE SALE OF BRITISH, FRENCH, GERMAN.
AND DOMESTIC DRY GOODS.
On Thursday Morning,
Dec. 9, at 10 o'clock, on four months' credit.

12.154 IMPORTANT SALE OF CARPETINGS, OIL CLOTHS, ETC.
On Friday Morning.
December 10, at 11 o'clock, on four months' credit, about 20 pieces ingrain, Venetian, list, hemp, cottage, and rage carpetings, oil cloths, rugs, etc.

THOMAS BIRCH & SON, AUCTIONEERS AND COMMISSION MERCHANTS, No. 1116 CHESNUT Street, rear entrance No. 1107 Sansom street.

Sale at No. 809 Chesnut street.

HALL FIXTURES.

On Monday Morning.

Dec. 6, at 10 o'clock, at No. 809 Chesnut street, third floor, will be sold, the furniture of a public hall, consisting of 250 yards cocca matting; 40 settees; 2 walnut office desks; 2 walnut tables; mirror; 2 pedestals; 6 am chairs; carnet. etc.

SALE OF A STOCK OF ELEGANT PARLOR, CHAM-BER, AND DINING-ROOM FURNITURE, BER, AND DINING-ROOM FURNITURE,
Manufactured by
Messrs. MEININGER & GUENTHER.
On Tuesday Morning.
Dec. 7, at 10 o'clock. at the Auction Store, No. 1110
Chesnut street, will be sold at public sale, the entire stock
of first-class Cabinet Furniture for parlor, chamber, and
dining room, manufactured by Messrs. Msininger & Guenther, No. SES N. Tenth street.
The furniture will be open for examination at the auction store on Monday, the 6th of December. 12 4 2t

SALE OF REAL SWISS LACE CURTAINS AND TRIMMINGS, EMBROIDERED CLOTH PIANO AND TABLE COVERS, ETC.

Off useday,

Dec. 7, at 12 o'clock, at the Auction Store, No. 1110 Chesnut street, will be sold, in lots to sait purchasers, a large assortment of rich lace window curtains, Nottingham do, vestibule curtains, tassels, loops, etc.

Also, rich embroidered piano and table covers. 12 4 25

T . A. McCLELLAND, AUCTIONEER, Ro. 1919 CHESNUT Street.
Household Furniture and Merchandise of every description received for consignment.
Personal attention given to sales at dwellings. (11244) A. McCLELLAND, AUCTIONEER, No. LARGE PUBLIC SALE

NEW AND DESIRABLE HOUSEHOLD FURNITURE, UPHOLSTERY, TRI-PLE-PLATE SILVER-WARE, ETC. ETC., PLE-PLATE SILVER-WARE, ETC. ETC.

FOR ACCOUNT OF

MANUFACTURERS.

At the Salesrooms, No. 1219 Chesnut street, on Monday, Dec. 6, at 10/5 o'clock.

The catalogue, a choice one, contains the largest assortment of household furniture ever offered at public sale, Among the articles most worthy of note may be found handsome walnut chamber suits in oil and varnish; parlor suits of oiled walnut wood, upholstered in best manner and covered with plush, hair-cloth, reps, and terry; cottage suits, with and without marble tops; etageres, hat-stands, M. T. tables, sideboards, wardrabes, mattresses, extension tables, dining chairs, mirrors, Spanish chairs, etc. etc.

Also, an invoice of fine triple plate silver-ware.

N. B.—ON HAND, AT PRIVATE SALE, AN ELEGANT 7-OCT. ROSEWOOD PIANO.

BY BARRITT & CO., AUCTIONEERS.

CASH AUCTION HOUSE, [11 24 5]

Ko. 200 MARK IT Street, corner of Bank street.

Cash selvanced on consignments without extra charge. FURS! FURS! FURS!
Regular Trade Sales of Furs and Robes, by catalogue.
Every Thursday
throughout the season, ending last Thursday in January,
to which the attention of the trade is invited.

123

L IPPINCOTT, SON & CO., AUCTIONEERS, GRAND SPECIAL TRADE SALE PARIS HOLIDAY GOODS,
By order of Messers. HECHT & BROS., New York,
and one other Large Importing House,
On Monday Morning,
Dec. 6, at 10 o'clock, on four months' credit. 12 3 2t.

C. D. McCLEES & CO., AUCTIONEERS, SALE OF 1500 CASES BOOTS, SHOES, BROGANS, ETC., ETC.
On Monday Morning,
Dec. 6, at 10 o'clock, including a large line of city-made

N. B.—Sale every Monday and Thursday.

MARTIN BROTHERS, AUCTIONEERS, 1 (Lately Salesmen for M. Thomas & Sons.) No. 528 CHESNUT Street, rear entrance from Minor. Sale No. 188 North Eleventh Street.
SUPERIOR WALKUT HOUSEHOLD FURNITURE,
FRENCH PLATE MIRRORS, Fine Velvet Carpets,
Heir Mattresses, Feather Beds, Bedding, China and
Glassware, etc.

On Thursday Morning, 9th inst., at 10 o'clock, at No. 135 North Eleventh street, the entire Superior Furniture. MINCED MEAT.

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